MINNESOTA HIGH SCHOOL LEAGUE SUB-SECTION OR SECTION

| Fíne Arts Actívity | ı Report |
|--------------------|----------|
|--------------------|----------|

| | | Section # |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|
| Date of Event | Activity | Sub-Section # |
| | | Sub-Section # |
| | Site | |
| To: From: | Sub-Section or Section Coordinator/Site Manager Region Committee | |
| Please | complete this report form and return it to your REGION SECRETAR IMMEDIATELY following the conclusion of the activity. | Y (see page 4) |
| your interest a | s in managing this activity. The judges, students and member and attention to the details necessary for providing a positive | |
| Site Manager: | | |
| School Address: | | |
| City, State, Zip: | | |
| Phone No: | Cell No: | |
| - 1 | | |

PARTICIPATION REPORT

This section must be completed by the Sub-Section or Section Coordinator/Site Manager

| List participating schools: School | Number of Entrants | Entry Fee | Amount Owed | Amount Collected |
|-------------------------------------|-----------------------|--------------|----------------|---------------------|
| <u> </u> | x | <u> </u> | = _\$ | \$ |
| | x | · : | = \$ | \$ |
| | x | = | = \$ | \$ |
| | x | (| = _\$ | \$ |
| - | x | : | = _\$ | \$ |
| | x | | = \$ | \$ |
| - | x | : | = \$ | \$ |
| | x | : | = \$ | \$ |
| | x | : | = \$ | \$ |
| | x | : | = _\$ | \$ |
| : | × | | = \$ | \$ |
| | x | | = \$ | \$ |
| : | x | · | = _\$ | \$ |
| <u> </u> | X | · | = \$ | \$ |
| : | X | | = _\$ | \$ |
| - | × | · | = _\$ | \$ |
| 5 | x | | = \$ | \$ |
| | | Total Amoun | t Collected: | \$ |

| (Below to be completed by | y the Region Secretary) |
|---------------------------|-------------------------|
|---------------------------|-------------------------|

| Amount Collected by Host School: | \$ |
|----------------------------------|----|
| Amount sent in after Activity: | \$ |
| Total Entry Fees: | \$ |

ACTIVITY EXPENSE SUMMARY

(This section must be competed by the Sub-Section or Section Coordinator/Site Manager & Region Secretary)

Invoices for billing must be submitted by the Site Manager to the Region Secretary. All bills must be approved by the Region Committee and paid by the Region Secretary.

** (Include the Judge's contracts in this packet, but do not list them or add them in)**

Judge's checks will be sent directly to them by Region Secretary

| SERVICE PROVIDED | # of Workers | RATE | TOTAL | DISBURSEMENTS |
|-----------------------------------------------------------------------------------------------------------|-----------------|----------------------|-----------------------|--------------------------------------|
| (Attach a separate list if necessary. Do NOT include Judges) Do NOT fill out contracts for these workers | | | Personnel Total (**): | |
| Site Manager | 1 | X | _\$ | Site Rental |
| V | | X | e e | (Neutral Site Only) |
| , | | ^ | | Supplies |
| | | Χ | | (Attach receipts) |
| | | X | _\$ | Food (Attach receipts) |
| | | X | \$ | (Hospitality Room when applicable) |
| š. | | Λ | _* | Related Expenses (Paid to school) |
| | | Χ | _\$ | (Piano Tuner, etc) (Attach receipts) |
| 4 | | X | _\$ | FICA/TRA lif applicable) |
| | | Χ | _\$ | |
| PERSONNEL TOTAL: (**) \$ | | DISBURSEMENTS TOTAL: | | |
| LROC | | · ·-· (/ | 7 | NOTE: Your school will rec |

| DISBURSEMENTS | Event Site |
|------------------------------------------------------------------------|------------|
| Personnel Total (**): | \$ |
| Site Rental (Neutral Site Only) | \$ |
| Supplies (Attach receipts) | \$ |
| Food (Attach receipts) (Hospitality Room when applicable) | \$ |
| Related Expenses (Paid to school) (Piano Tuner, etc) (Attach receipts) | \$ |
| FICA/TRA lif applicable) | \$ |
| DISBURSEMENTS TOTAL: | \$ |
| NOTE: Your school will recei check for reimbursement of your | • • |

Amount Paid by

| This section to be completed by Region Secretary ONLY | | |
|-------------------------------------------------------|----|--|
| Paychex Employee: | \$ | |
| Employee Tax: | \$ | |
| Employer Liability: | \$ | |
| Other: | \$ | |
| TOTAL: | \$ | |

| This section to be completed by Region Secretary ONLY | | |
|-------------------------------------------------------|----|--|
| Disbursements Total: | \$ | |
| Total from left: | \$ | |
| SUB-TOTAL: | \$ | |
| Judges: | \$ | |
| TOTAL: | \$ | |

EVALUATION

Your evaluation and recommendations will enable the Region Committee to consider improvements for future activities.

| - | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| SUMMARY: | |
| PROBLEMS, DAMAGE, ETC.: | |
| RECOMMENDATIONS: | |
| CHECKLIST: You must include: 1 Completed Participation Report 2 Activity Expense Summary 3 Check(s) for Entry Fees 4 Completed Judge's contracts and any other independent of Signed Activity Report Form 6 Return the Activity Report to the Region Secretary Additional items the Region Secretary may require: List the number of additional and/or duplicate medals need | ASAP |
| REQUIRED SIGNATURE | RETURN TO: |
| Coordinator/Site Manager I have received this document from the above named Coordinator/Site Manager, and I find it to be accurate | Region 8A Mike Kolness 1512 Laurel Drive SE East Grand Forks, MN 56721 Email: 8aexecsec@gmail.com |

Cell: 218-784-8590

Region 8A Secretary